



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 202/418-2555

**Vol. 28 No. 6**

**January 9, 2009**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### NEWS RELEASES

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FCC CHAIRMAN MARTIN CREATES NEW INTERNATIONAL TV WHITE SPACES FELLOWSHIP AND TRAINING INITIATIVE. News Release. News Media Contact: Robert Kenny at (202) 418-2668, [Robert.Kenny@fcc.gov](mailto:Robert.Kenny@fcc.gov) or Matt Nodine (202) 418-1646, [Matthew.Nodine@fcc.gov](mailto:Matthew.Nodine@fcc.gov) OCM [DOC-287792A1.doc](#) [DOC-287792A1.pdf](#) [DOC-287792A1.txt](#)

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### PUBLIC NOTICES

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Report No: SAT-00572 Released: 01/09/2009. POLICY BRANCH INFORMATION - ACTIONS TAKEN. (DA No. 09-17). IB. Contact: (202) 418-0719; TTY: (202) 418-2555 [DA-09-17A1.pdf](#) [DA-09-17A1.txt](#)

Report No: 46899 Released: 01/09/2009. BROADCAST ACTIONS. MB [DOC-287765A2.txt](#) [DOC-287765A1.pdf](#)

Report No: 26899 Released: 01/09/2009. BROADCAST APPLICATIONS. MB [DOC-287764A2.txt](#) [DOC-287764A1.pdf](#)

Released: 01/09/2009. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS (1 OF 2). OMD. Contact: Jason Lewis at (202) 418-0310 [DOC-287776A1.pdf](#) [DOC-287776A1.txt](#)

Released: 01/09/2009. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS (2 OF 2). OMD. Contact: Jason Lewis at (202) 418-0310 [DOC-287779A1.pdf](#) [DOC-287779A1.txt](#)

Report No: CWS-09-28 Released: 01/09/2009. ANTENNA STRUCTURE REGISTRATION SERVICE INFORMATION. WTB [DOC-287786A1.pdf](#) [DOC-287786A1.txt](#)

Report No: CWS-09-27 Released: 01/09/2009. ANTENNA STRUCTURE REGISTRATION SERVICE INFORMATION Re: Applications Accepted for Filing. WTB [DOC-287785A1.pdf](#) [DOC-287785A1.txt](#)

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**TEXTS**

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WILLIAM CROZIER. Denied Petition for Reconsideration regarding renewal of license of Station KMSI(FM), Moore, Oklahoma. Action by: Chief, Audio Division, Media Bureau by LETTER. (DA No. 09-18). MB [DA-09-18A1.doc](#) [DA-09-18A1.pdf](#) [DA-09-18A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED JANUARY 8, 2009, DID NOT APPEAR IN  
DIGEST NO. 5:**

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**SUNSHINE NOTICE**

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FCC TO HOLD OPEN COMMISSION MEETING, THURSDAY, JANUARY 15, 2009 [DOC-287784A1.doc](#)  
[DOC-287784A1.pdf](#) [DOC-287784A1.txt](#)

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**NEWS RELEASES**

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QUARTERLY REPORT ON INFORMAL CONSUMER INQUIRIES AND COMPLAINTS. Second Quarter report on inquiries and complaints. News Release CGB. Contact Pam Slipakoff at (202) 418-1400, email: Pam.Slipakoff@fcc.gov [DOC-287780A1.pdf](#) [DOC-287780A1.txt](#)

QUARTERLY REPORT ON INFORMAL CONSUMER INQUIRIES AND COMPLAINTS. First quarter report on consumer inquiries and complaints. News Release CGB. Contact Pam Slipakoff at (202) 418-1400, email: Pam.Slipakoff@fcc.gov [DOC-287778A1.pdf](#) [DOC-287778A1.txt](#)

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**SPEECHES**

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REMARKS BY CHAIRMAN MARTIN AT THE REG-MARKETS CENTER OF THE AMERICAN ENTERPRISE INSTITUTE "BALANCING DEREGULATION AND CONSUMER PROTECTION". OCM. January 8, 2009 [DOC-287777A1.doc](#) [DOC-287777A1.pdf](#) [DOC-287777A1.txt](#)